



Discover Emerging Artists in  
*Downtown Bracebridge*

# Visual Artists APPLICATION FORM

Saturdays and Sundays from July 11 to August 23, 2009

## INSTRUCTIONS

Please print clearly. Complete the application in its entirety. Incomplete applications may be disqualified.

\_\_\_\_\_  
SURNAME

\_\_\_\_\_  
FIRST NAME

\_\_\_\_\_  
STUDIO NAME (IF APPLICABLE)

\_\_\_\_\_  
STREET/BOX/R.R.

\_\_\_\_\_  
CITY/TOWN

\_\_\_\_\_  
PROVINCE

\_\_\_\_\_  
POSTAL CODE

\_\_\_\_\_  
AREA CODE

\_\_\_\_\_  
TELEPHONE

\_\_\_\_\_  
AREA CODE

\_\_\_\_\_  
FAX

\_\_\_\_\_  
E-MAIL

\_\_\_\_\_  
WEB SITE

\_\_\_\_\_  
MEDIUM

Which weekend(s) are you applying for?

July 11/12    July 18/19    July 25/26

August 1/2    August 8/9    August 15/16    August 22/23

(2)

Amount of Cheque enclosed: 31.50 x # of weekends = \_\_\_\_\_

Indicate your preference for a booth size: (eg. 5' x15') \_\_\_\_\_

Indicate your second preference for a booth: \_\_\_\_\_

***PLEASE NOTE: we will attempt to provide exhibitors with the booth size of their choice. However, bear in mind that there are only a minimal number of 10' X 10' spaces available.***

Please select one of the following:

I agree to allow my personal contact information to be released to potential customers/clients/or the media.

I prefer NOT to have my personal contact information released to potential customers/clients/or the media.

Will you be sharing your booth with another exhibitor?     Yes         No

If yes, with whom will you be sharing a booth?

\_\_\_\_\_

**OPTIONAL**

- Include additional information about you and/or your work (e.g. Newspaper or magazine articles)
- Write a three to five sentence statement describing your artistic philosophy (i.e. your approach to your work, what you are trying to achieve through your work, etc.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## PORTFOLIO DESCRIPTION

- All CDs must be identified with your name and all images must be numbered. For example, Image 1, Image 2, Image 3 etc. Do not use any other numbering system.
- Describe what is shown in each image. For paintings and sculpture, please indicate the size.
- Indicate the price.
- Include a final image showing your booth setup (if available).

	DESCRIPTION AND SIZE	PRICE
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11	Booth Display	

**CONTRACT**

I have read the Call for Entry and agree to abide by the rules and regulations as established. By signing this application, I hereby discharge the Town of Bracebridge and their partners from all manner of actions, suits, damages, claims and demands whatsoever in law or equity, from any loss and damage to the undersigned's property while in the possession, supervision or auspices of the Town of Bracebridge, their agents, representatives or employees. I also warrant that the artworks submitted for jurying and the artworks to be shown were produced solely by myself or in collaboration with the co-artist named on the application. I also authorize the use of images submitted with my application for The Art in the Heart show's publicity or documentation without notice or payment to me. Unless otherwise indicated, I understand that my contact information may be given to potential customers or clients or media.

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Signature

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Date

**SEND YOUR APPLICATION TO:**

Muskoka Arts & Crafts  
Attention: ART IN THE HEART - VISUAL

**MAILING ADDRESS**

Box 376  
Bracebridge, Ontario, P1L 1T7

**COURIER OR PERSONAL DELIVERY**

15 King Street  
Bracebridge, Ontario, P1L 1H4

**DOUBLE CHECK YOUR APPLICATION**

Before you submit your application, make sure that it is complete. It should contain the following:

- 10 good quality JPEG images of your art in the correct format
- 1 image of your booth (if available)
- a cheque in the correct amount made payable to The Town of Bracebridge
- a self-addressed envelope that will hold your submission and bearing the proper postage
- a fully completed and signed application form (PLEASE ENSURE THAT NUMBERING ON YOUR CD CORRESPONDS WITH THE NUMBERING ON YOUR APPLICATION FORM)
- proof of residency
- a copy of your resume

***DEADLINE FOR SUBMISSION:***

***Monday, March 16, 2009***