



Discover Emerging Artists in  
*Downtown Bracebridge*

# APPLICATION FORM

Saturdays from July 7 to August 4, 2012

### INSTRUCTIONS

Please print clearly. Complete the application in its entirety.

\_\_\_\_\_  
SURNAME FIRST NAME

\_\_\_\_\_  
STUDIO NAME (IF APPLICABLE)

\_\_\_\_\_  
STREET/BOX/R.R.

\_\_\_\_\_  
CITY/TOWN PROVINCE POSTAL CODE

\_\_\_\_\_  
AREA CODE TELEPHONE AREA CODE FAX

\_\_\_\_\_  
E-MAIL WEB SITE

\_\_\_\_\_  
MEDIUM

Which weekend(s) are you applying for?

- July 7     July 14     July 21     July 28     August 4

Amount of Cheque enclosed:

\$45.20 x 1 Saturday = \$45.20 (includes HST)

if booking 2 or more Saturdays: \$33.90 x \_\_\_\_\_ Saturdays = \_\_\_\_\_ (includes HST)

(2)

Indicate your preference for a booth size: (eg. 5' x10') \_\_\_\_\_

Indicate your second preference for a booth size: \_\_\_\_\_

**PLEASE NOTE: we will attempt to provide exhibitors with the booth size of their choice. Bear in mind that there are no 10' X 10' spaces available.**

Please select one of the following:

- I agree to allow my personal contact information to be released to potential customers/clients/or the media.
- I prefer NOT to have my personal contact information released to potential customers/clients/or the media.

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Please describe, in 50 words or less, how you produce your artwork:

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**OPTIONAL:** Artists may attach additional information (no more than 3 pages) to support their application. For example: newspaper clippings, resume, etc.

NOTE: if you require any assistance with completing this application form, don't hesitate to contact any of the partners:

- Elene Freer at Muskoka Arts & Crafts - 705-645-5501
- Jill Harris at Town of Bracebridge – 705-645-5264
- Dave Connell at Muskoka Small Business Centre – 705-646-9021

**PORTFOLIO DESCRIPTION**

- All CDs must be identified with your name and all images must be numbered. For example, Image 1, Image 2, Image 3 etc. Do not use any other numbering system.
- Describe what is shown in each image. For paintings and sculpture, please indicate the size.
- Indicate the price.
- Include a final image (jpeg) showing your booth setup (if available).

	<b>DESCRIPTION AND SIZE</b>	<b>PRICE</b>
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11	Booth Display (a photo of your booth if available)	

(4)

**CONTRACT**

I have read the Call for Entry and agree to abide by the rules and regulations as established. By signing this application, I hereby discharge the Town of Bracebridge and their partners from all manner of actions, suits, damages, claims and demands whatsoever in law or equity, from any loss or damage to the undersigned's property while in the possession, supervision or auspices of the Town of Bracebridge, their agents, representatives or employees. I also warrant that the artworks submitted for jurying and the artworks to be shown were produced solely by myself. I also authorize the use of images submitted with my application for The Art in the Heart show's publicity or documentation without notice or payment to me. Unless otherwise indicated, I understand that my contact information may be given to potential customers or clients or media.

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Signature

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Date

**SEND YOUR APPLICATION TO:**

Muskoka Arts & Crafts  
Attention: **Art in the Heart**

**MAILING ADDRESS**

Box 376  
Bracebridge, Ontario, P1L 1T7

**COURIER OR PERSONAL DELIVERY**

15 King Street  
Bracebridge, Ontario, P1L 1H4

**DOUBLE CHECK YOUR APPLICATION**

Before you submit your application, make sure that it is complete. It should contain the following:

- 10 good quality JPEG images of your art on a CD in the correct format (arrangements for submissions other than a CD must be made in advance with Jill Harris – 705-645-5264 or [jharris@bracebridge.ca](mailto:jharris@bracebridge.ca) )
- a cheque in the correct amount made payable to The Town of Bracebridge
- a fully completed and signed application form (PLEASE ENSURE THAT NUMBERING ON YOUR CD CORRESPONDS WITH THE NUMBERING ON YOUR APPLICATION FORM)
- proof of residency (for example: this can be a copy of your driver's license, a tax bill, a hydro bill...anything with your name showing a local address).

**DEADLINE FOR SUBMISSION:**

***Friday April 20, 2012***